

UNION TERRITORY OF JAMMU AND KASHMIR
J & K PARAMEDICAL / NURSING COUNCIL
 GOVERNMENT MEDICAL COLLEGE JAMMU / SRINAGAR

Subject:- Date Sheet for Theory Examination for the Session OCT-NOV- 2022.

NOTIFICATION NO:- **68** -JKPMC of 2023

DATED: - **02** .02. 2023

DATE SHEET

The Examination of all eligible / failure / Backlog / Other eligible Nursing / Paramedical Trainees of Government AMT / ANMT Schools / GNM Schools/ Private Paramedical / Nursing Institutions of Jammu / Kashmir / Ladakh Divisions **affiliated** with J&K Paramedical / Nursing Council including Leh and Kargil for **Annual / Bi-Annual for the Session OCTOBER _NOVEMBER 2022'** shall, be conducted as per Date Sheet Notified hereunder for **Theory Part of Examination.**

It is accordingly enjoined upon all the Principals / Heads of the Institution(s) of Govt. AMT / ANMT Schools /GNM Schools / Private Paramedical Institutions concerned will accordingly issue Roll Number Slips to the examinees, once the same is received from the office of the J&K State Paramedical / Nursing Council Jammu / Srinagar. **The examination will start at 12:00 Noon sharp.**

S.NO	DATE	COURSE	PAPER
1)	12.03.2023 (SUNDAY)	FMPHW-I	A
2)		FMPHW-II	A
3)		MMPHW-I	A
4)		MMPHW-II	A
5)		D-PHARMACY-I (OLD COURSE)	A
6)		D-PHARMACY-II (OLD COURSE)	A
7)		SANITARY INSPECTOR-I	A
8)		SANITARY INSPECTOR-II	A
9)		OPHTHALMIC ASSISTANT-I	A
10)		OPHTHALMIC ASSISTANT-II	A
11)		OPERATION THEATRE TECH-I	A
12)		OPERATION THEATRE TECH-II	A
13)		ANESTHESIA ASSISTANT-I	A
14)		ANESTHESIA ASSISTANT-II	A
15)		PHYSIOTHERAPY ASSISTANT-I	A
16)		PHYSIOTHERAPY ASSISTANT-II	A
17)		PHARMACIST (ISM)-I	A
18)		PHARMACIST (ISM)-II	A
19)		D-PHARMACY-I (PHARMACEUTICS)	I
20)		D-PHARMACY -II (PHARMACOLOGY)	I
21)		ANM - I (INC)	I
22)		ANM - II (INC)	I
23)		DENTAL ASSISTANT-I	-
24)		DENTAL ASSISTANT-II	-
25)		MEDICAL ASSISTANT-I	-
26)		MEDICAL ASSISTANT-II	-
27)		LABORATORY ASSISTANT-I	-
28)		LABORATORY ASSISTANT-II	-
29)		X-RAY ASSISTANT - I	-
30)		X-RAY ASSISTANT - II	-
31)	ECG - I	-	
32)	ECG - II	-	
33)	DIALYSIS ASSISTANT - I	-	
34)	DIALYSIS ASSISTANT - II	-	
35)	GENERAL NURSING AND MIDWIFERY- 4TH YEAR (OLD COURSE)	-	
36)	GNM -1st YEAR	I	
37)	GNM -2nd YEAR + (LATERAL ENTRY)	I	
38)	GNM -3RD YEAR	I	
39)	LHV (PROMOTIONAL COURSE)	I	
1)	13.03.2023 (MONDAY)	GNM -1st YEAR (CARRY ON CANDIDATES)	I
2)		GNM -2ND YEAR (CARRY ON CANDIDATES)	I
1)	16.03.2023(THURSDAY)	GNM -1st YEAR	II
2)		GNM -2nd YEAR + (LATERAL ENTRY)	II
3)		GNM -3RD YEAR	II
4)		D-PHARMACY-I (PHARMACEUTICAL CHEMISTRY)	II
5)		D-PHARMACY-II (COMMUNITY PHARMACY AND MANAGEMENT)	II
6)		ANM - I (INC)	II
7)		ANM - II (INC)	II
8)		LHV (PROMOTIONAL COURSE)	II
1)	17.03.2023 (FRIDAY)	GNM -1 st YEAR(CARRY ON CANDIDATES)	II
2)		GNM -2ND YEAR(CARRY ON CANDIDATES)	II

1)	19.03.2023 (SUNDAY)	FMPHW-I		
2)		FMPHW-II	B	
3)		MMPHW-I	B	
4)		MMPHW-II	B	
5)		D-PHARMACY-I (OLD COURSE)	B	
6)		D-PHARMACY-II (OLD COURSE)	B	
7)		SANITARY INSPECTOR-I	B	
8)		SANITARY INSPECTOR-II	B	
9)		OPHTHALMIC ASSISTANT-I	B	
10)		OPHTHALMIC ASSISTANT-II	B	
11)		OPERATION THEATRE TECH-I	B	
12)		OPERATION THEATRE TECH-II	B	
13)		ANESTHESIA ASSISTANT-I	B	
14)		ANESTHESIA ASSISTANT-II	B	
15)		PHYSIOTHERAPY ASSISTANT-I	B	
16)		PHYSIOTHERAPY ASSISTANT-II	B	
17)		PHARMACIST (ISM)-I	B	
18)		PHARMACIST (ISM)-II	B	
19)		D-PHARMACY-I (PHARMACOGENOSY)	B	
20)		D-PHARMACY-II (BIO-CHEMISTRY AND CLINICAL PATHOLOGY)	III	
21)		ANM - I (INC)	III	
22)		GNM - 1ST YEAR	III	
23)		GNM - 2ND YEAR+ LATERAL ENTRY	III	
24)		LHV - (PROMOTIONAL COURSE)	III	
1)	20.03.2023 (MONDAY)	GNM - 1st YEAR(CARRY ON CANDIDATES)	III	
2)		GNM -2ND YEAR(CARRY ON CANDIDATES)	III	
1)	26.03.2023 (SUNDAY)	GNM - 1 ST YEAR	IV	
2)		GNM - 2 ND YEAR+ LATERAL ENTRY	IV	
3)		ANM - I (INC)	IV	
4)		D-PHARMACY-I (HUMAN ANATOMY AND PHYSIOLOGY)	IV	
5)		D-PHARMACY-II (PHARMACOTHERAPEUTICS)	IV	
6)		27.03.2023 (MONDAY)	GNM - 1 ST YEAR (CARRY ON CANDIDATES)	IV
7)			GNM - 2 ND YEAR+ LATERAL ENTRY (CARRY ON CANDIDATES)	IV
1)	28.03.2023 (TUESDAY)	D-PHARMACY-I (SOCIAL PHARMACY)	V	
2)		D-PHARMACY-II (HOSPITAL AND CLINICAL PHARMACY)	V	
1)	31.03.2023 (FRIDAY)	D-PHARMACY-II (PHARMACY LAW AND ETHICS)	VI	

Note:-

1. Centre Notification and Date Sheet for Practical Examination shall be issued separately by Controller of Examinations of Both Divisions of Jammu and Kashmir in due course of time.
2. Candidates are directed not to use any kind of Electronic Gadget etc. in the Examination Hall. If any, candidate is found in possession of such gadget, he/she may lead to Unfair Means and subsequent disqualification.
3. Candidates are directed to bring along their Roll No Slips/Admit Cards on the date of Examination.
4. Candidates are asked to wear Mask, Keep Social Distancing and take proper preventive measures during the examination as per the guidelines issued from time to time by the Administration.

Sd/-

No: SPMC/GMC/EXAM/2022/ 5622 - 5631.

Date: 02 / 02 / 2023

President (Principal / Dean)
J&K Para-Medical / Nursing Council
Govt. Medical College Srinagar

Copy for information to:

1. Principal Secretary to Government Health and Medical Education Department, Government of Jammu and Kashmir, Civil Secretariat, Jammu / Srinagar
2. Vice-President, J&K Paramedical Council, GMC Jammu for information and necessary action with the request to circulate the Date Sheet in Jammu Division also.
3. Controller of Examination J & K SPMC & NC GMC, Jammu / Srinagar for information and necessary action
4. Director Health Services Jammu / Kashmir
5. All Chief Medical Officers
6. All Principals of Government / Private AMT/ANMT / GNM Schools/ Nursing Colleges for information and necessary action
7. Dy. Director Information Department with the request to publish this notification in two leading Newspapers of Jammu and Kashmir Division for two consecutive days
8. Principals of Private Paramedical Institutes, Jammu and Kashmir
9. Website: gmcs.edu.in / www.gmcjammu.nic.in

10. *Open for records/preference.*

Controller of Examinations
J&K Para-Medical / Nursing Council
Govt. Medical College, Srinagar