

**GOVERNMENT MEDICAL COLLEGE, HANDWARA**  
**Handwara, Kupwara, Kashmir**

Advertisement Notice No. 01 of 2023

Dated: 02-02-2023

Applications are invited as per prescribed format in the following disciplines for hiring of not in-service candidates on Academic Arrangement basis under S.O. 364 of 2020 Dated. 27-11-2020 and in-service candidates shall be governed by the relevant rules as envisaged in the J&K Civil Service Rules 1979, initially for a period of one year extendable upto 03 years subject to better performance of the candidate during their 1<sup>st</sup> and 2<sup>nd</sup> years of engagement, which can be obtained from the respective HODs after completion of 1<sup>st</sup> and 2<sup>nd</sup> year of Registrarship/ Demonstratorship, as the case may be: -

S. No.	Name of Discipline	Essential Qualification
1.	Anatomy	MBBS/M.Sc. (Medical Anatomy) for non-medical persons from an institution duly recognized by National medical Commission/University duly recognized by University Grants Commission. MS/MD/Ph.D/D.Sc (Medical Anatomy) shall be given preference.
2.	Physiology	MBBS/M.Sc. (Medical Physiology) for non-medical persons from an Institution duly recognized by National Medical Commission/University duly recognized by University Grants Commission. (Medical Physiology) shall be given preference.
3.	Biochemistry	MBBS/M.Sc. (Medical Bio-chemistry) for non-medical persons from an institution duly recognized by National Medical Commission/University duly recognized by University Grants Commission. MD/DNB/Ph.D/D.Sc (Medical Bio-chemistry) shall be given preference.
4.	Pathology	MBBS degree from an institution duly recognized by National Medical Commission. MD/DNB (pathology)/Ph.D (Pathology) shall be given preference.
5.	Microbiology	MBBS /M.Sc. (Medical Microbiology) for non-medical persons from an Institution duly recognized by National Medical Commission/ University duly recognized by University Grants Commission. MD/DNB (Microbiology/Bacteriology)/Ph.D/D.Sc (Medical Microbiology/Medical Bacteriology) shall be given preference.
6.	Pharmacology	MBBS/M.Sc. (Medical Pharmacology) for non-medical persons from an Institution duly recognized by National Medical Commission/University duly recognized by University Grants Commission.



S. No.	Name of Discipline	Essential Qualification
		MD/DNB (Pharmacology)/Ph.D/D.Sc (Medical Pharmacology) shall be given preference.
7.	Forensic Medicine	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB in Forensic Medicine shall be given preference.
8.	Community Medicine	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB in Social & Preventive Medicine/Community Medicine shall be given preference.
9.	General Medicine	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Medicine)/MD/DNB (General Medicine) shall be given preference.
10.	Tuberculosis & Respiratory Diseases	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Respiratory Diseases) shall be given preference.
11.	Dermatology Venereology & Leprosy	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Dermatology and Venereology)/ MD/DNB (Dermatology, Venereology & Leprosy) shall be given preference.
12.	Psychiatry	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Psychiatry) shall be given preference.
13.	Paediatrics	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Paediatrics) shall be given preference.
14.	General Surgery	MBBS degree from an Institution recognized by the National Medical Commission. MS Surgery/DNB Surgery/MS General Surgery/DNB General Surgery shall be given preference.
15.	Orthopedics	MBBS degree from an Institution recognized by the National Medical Commission. MS/DNB Orthopedics shall be given preference.
16.	OTO-Rhino-Laryngology (ENT)	MBBS degree from an Institution recognized by the National Medical Commission. MS/DNB (Oto-Rhino Laryngology) shall be given preference.
17.	Ophthalmology	MBBS degree from an Institution recognized by the National Medical Commission. MS/DNB Ophthalmology shall be given preference.
18.	Obstetrics and Gynecology	MBBS degree from an Institution recognized by the National Medical Commission. MS/MD/DNB Obstetrics and Gynecology shall be given preference.
19.	Radio-diagnosis	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB (Radio-Diagnosis) MS/MD/DNB (Radiology) shall be given preference.
20.	Radio Therapy	MBBS degree from an Institution recognized by the National Medical Commission. MD/DNB Radio-Therapy shall be given preference.

S. No.	Name of Discipline	Essential Qualification
21.	Anesthesiology	MBBS degree from an Institution recognized by the National Medical Commission. MS/MD/DNB (Anesthesiology) shall be given preference.
22.	Physical Medicine & Rehabilitation	MBBS degree from an Institution recognized by the National Medical Commission. MS/MD/DNB (Physical Medicine & Rehabilitation) shall be given preference.
23.	Dentistry	BDS degree from an Institution recognized by the Dental Council of India. MDS shall be given preference.
24.	Hospital Administration	MBBS degree from an institution recognized by the National Medical Commission. Diploma in Hospital Administration/Health Administration from an institution duly recognized by National Medical Commission/University duly recognized by University Grants Commission.

Candidates interested in applying for the post of Registrar/Demonstrator at Government Medical College, Handwara should download the respective application form from Government Medical College, Srinagar Website <http://www.gmcs.edu.in/> between 02-02-2023 to 17-02-2023 or the same may be collected from the Photostat Section of Government Medical College, Srinagar. The application forms should be accompanied with a non-refundable bank receipt of ₹500/- (**Rupees Five Hundred**) only from J&K Bank, GMC, Srinagar (account No. **0349040100007655**). Application forms complete in all respects should reach to the office of the Registrar Academics, Government Medical College, Srinagar upto 17-02-2023.

**Terms & Conditions: -**

1. Incomplete application form(s) in any respect or not attached with relevant certificates shall be rejected without further communications.
2. Conditions for Inservice/ Not in Service Candidates: -

**For In-service candidates: -**

- The In-service doctor shall be paid salary as per their LPC.
- Applicants working in Health and Medical Education Department are required to submit their application forms along with No Objection Certificate from their parent Department without which their application forms shall not be entertained as envisaged in Government Order No. 164-HME of 2012 Dated. 02.03.2012.
- Those in-service doctors who have already completed their tenure as Registrar in any discipline need not to apply and their application forms shall not be considered.

**For Academic Arrangement Basis (AAB) Candidates: -**

- AAB doctors shall be paid stipend as per under S.O. 364 of 2020 Dated. 27-11-2020.

3. The application forms should be accompanied with the following self-attested copies of the documents: -
- a. MBBS/Diploma/MD/MS/DNB/MCh./DM/BDS/MDS/ all terms marks sheet and qualification certificates of the respective specialty.
  - b. Internship certificate.
  - c. NMC/DCI/Jammu and Kashmir Medical Council Registration Certificate
  - d. Physical active field service certificate after PG/Rural service prior to PG certificate issued by the Director, Health Services, Jammu/Kashmir in respect of in-service doctors.
  - e. Attempt certificate 1<sup>st</sup>, 2<sup>nd</sup>, pre-final and Final MBBS examinations issued by the University of Kashmir concerned.
  - f. Distinction/National Scholarship/Honors/Medals/Academic Merit certificates.
  - g. House Officer (House job) experience certificate issued by the Principal concerned or equivalent recognized authority.
  - h. Diploma certificate/postgraduate degree certificate.
  - i. Date of Birth Certificate
  - j. Professional publications in a standard medical journal, if any.
4. The candidates must produce an Affidavit duly attested by the Judicial Magistrate declaring that: -
- the applicant has not done Registrar-ship/Sr. Residency earlier within or outside J&K Union Territory (only for In-service candidates).
  - he/she is a Not In-service candidate (the information if found wrong he/she shall be punished under Rules) (only for not In-service candidates).
5. The selected candidate must submit an affidavit to the effect that he/she is not on the rolls of any Medical Colleges/Institutions of the country, which is pre-requisite in terms of NMC norms.
6. Maximum age for eligibility to apply shall be 50 years as on 01-02-2023
7. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
8. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
9. Separate application form is to be filled for each post and fee is to be deposited separately for each post, applied for.
10. In case of any declaration by the candidate is found false or if the candidate has willfully suppressed any material/information relevant to his/her appointment, his/her selection will be cancelled ab-Intio liable for action as Warranted under rules.

11. candidates meeting the eligibility criteria and producing all the prescribed documents will be called for interview.
12. There shall be a waiting list which shall remain in force for a period of six month from the date of issue of the selection list.
13. In terms of S.O. 364 of 2020 Dated. 27-11-2020, the appointment on Academic Arrangement Basis of the appointee shall be terminable on either side by a prior notice of one month or on payment of one month's salary by the appointing authority.
14. The selection of the candidates will be made on the basis of combined academic merit and performance at the interview.

No TA/DA will be admissible for appearing in interview.

  
Principal  
Government Medical College  
Handwara

No: GMC/R/D/Adv/ 05  
Copy to the:-

Dated. 02-02-2023

1. Secretary to Govt., Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar, for information.
2. Principal/Dean, Government Medical College, Srinagar.
3. Director, Health Services, Kashmir/Jammu for information.
4. Director Doordarshan/Radio Kashmir Srinagar with the request that the aforementioned notification may kindly be broadcasted/telecasted in the respective rozgar bulletin.
5. Joint Director Information with the request that this notification may kindly be got published in the prominent local dailies of the UT of Jammu and Kashmir.
6. Registrar, Government Medical College, Srinagar for information.
7. Chief Accounts Officer, Govt. Medical College, Srinagar for information.
8. Medical Superintendent District Hospital, Handwara for information.
9. Website I/C with the direction that the said notification may be uploaded on the official website Government Medical College, Srinagar.

# GOVERNMENT MEDICAL COLLEGE, HANDWARA

Whether Inservice  Not Inservice  Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_

## IN BLOCK LETTERS ONLY

Photograph  
Self attested

01. Tenure Post of **Registrar** Department \_\_\_\_\_
02. Name of the Candidate Dr. Mr. / Ms. / \_\_\_\_\_
03. Father's Name \_\_\_\_\_
04. Permanent Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
05. Present Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
06. Whether domicile of J&K Yes  No
07. Email ID \_\_\_\_\_ Cell Phone No. \_\_\_\_\_
08. Date of Birth 

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 In Words \_\_\_\_\_
09. No. of Publication(s) \_\_\_\_\_ (enclosed)
10. Are you a position holder, if yes, then specify \_\_\_\_\_
11. Total No. of Attempts in MBBS (in figure) \_\_\_\_\_ (in words) \_\_\_\_\_
12. Total period of Full time House Job from \_\_\_\_\_ to \_\_\_\_\_ Total period \_\_\_\_\_ Months.
13. Total period of Rural Service/Field Services (Certificate issued by Director Health Services) \_\_\_\_\_.
14. Bank Receipt/Online Transaction ID No. \_\_\_\_\_ Dated \_\_\_\_\_
15. Details of Education Qualification: -

S. No.	Examination Passed	Name of the University from which Passed	Max. Marks	Marks Obtained	%age
01.	MBBS				
02.	MD / MS				
03.	DM / M. Ch in Specialty				
04.	DNB in Specialty				
05.	Diploma				
06.					

### Declaration:

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Total No. of Enclosures ( )

*Signature of Candidate*

### For In-service Candidates

Certified that \_\_\_\_\_ holds the post of \_\_\_\_\_ in the Department/Institution of \_\_\_\_\_ since \_\_\_\_\_. This Department shall have no objection in relieving the applicant if he/she is selected for the post.

Seal & Signature of  
Competent Authority

# GOVERNMENT MEDICAL COLLEGE, HANDWARA

Whether Inservice  Not Inservice  Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_

## IN BLOCK LETTERS ONLY

Photograph  
Self attested

01. Tenure Post of **Demonstrator** Department \_\_\_\_\_
02. Name of the Candidate Dr. Mr. / Ms. / \_\_\_\_\_
03. Father's Name \_\_\_\_\_
04. Permanent Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
05. Present Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
06. Whether domicile of J&K Yes  No
07. Email ID \_\_\_\_\_ Cell Phone No. \_\_\_\_\_
08. Date of Birth 

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 In Words \_\_\_\_\_
09. No. of Publication(s) \_\_\_\_\_ (enclosed)
10. Are you a position holder, if yes, then specify \_\_\_\_\_
11. Total No. of Attempts in MBBS (in figure) \_\_\_\_\_ (in words) \_\_\_\_\_
12. Total period of Full time House Job from \_\_\_\_\_ to \_\_\_\_\_ Total period \_\_\_\_\_ Months.
13. Total period of Rural Service (Certificate issued by Director Health Services) \_\_\_\_\_.
14. Bank Receipt/Online Transaction ID No. \_\_\_\_\_ Dated \_\_\_\_\_
15. Details of Education Qualification: -

S. No.	Examination Passed	Name of the University from which Passed	Max. Marks	Marks Obtained	%age
01.	MBBS /M.SC.				
02.	MD/MS/Ph. D				
03.	DNB in Specialty				
04.	Diploma/M. Phil				
05.					

### Note: -

In case of Microbiology/Biochemistry/Pharmacology/Physiology candidates having M. Sc/Ph.D. shall be entitled for their reserved quota, under Rules.

### Declaration:

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Total No. of Enclosures ( )

### For In-service Candidates

*Signature of Candidate*

Certified that \_\_\_\_\_ holds the post of \_\_\_\_\_ in the Department/Institution of \_\_\_\_\_ since \_\_\_\_\_. This Department shall have no objection in relieving the applicant if he/she is selected for the post.

Seal & Signature of  
Competent Authority