Union Territory of Jammu and Kashmir

## (J&K PARA-MEDICAL / NURSING COUNCIL)

**GOVERNMENT MEDICAL COLLEGE SRINAGAR** 

(KASHMIR DIVISION)

## Sub :- EXAMINATION CENTRE NOTIFICATION FOR PARAMEDICAL / NURSING COURSES.

## NOTIFICATION NO:- 155 - SPMC OF 2024

DATED:- 02- 2024

The theory examination of eligible (D-Pharmacy) Paramedical/Nursing Trainees of all Government GNM AMT/ANMT Schools / Private Para-Medical and Nursing Institutions of Kashmir Division excluding Leh & Kargil Districts for the Session Oct-Nov' 2023, shall be conducted on 15.02.2024 (THURSDAY) & 18.02.2024 (Sunday) and other Carry On / Compartment Papers at the below mentioned Examination Centres. The Examination shall start at 12:00 Noon.

Name of the Institutions	Course	ROLL NUMBER	PAPER	DATE OF EXAMINATIION	NAME OF THE EXAMINATION CENTRE
<ol> <li>KIDNEY PMI SONWAR</li> <li>GREEN VALLEY TANGMARG</li> <li>RAMZANA PMI NOWGAM</li> <li>CLASSIC PMI HYDERPORA</li> <li>GOVT.AMT SCHOOL SGR</li> <li>KASHMIR PMI HOKERSER</li> <li>GREEN LAND HAWAL PMI</li> <li>ARSH PMI</li> <li>T.K'S PMI LAWYPORA PMI</li> <li>SEM PMI HUMHAMA</li> <li>SAMET PMI BEERWAH</li> </ol>	GENERAL NURSIIN <b>G</b> 1 <sup>st</sup> 'YEAR	GNM - I / 202757 TO GNM - I / 203165	PAPER III AND PAPER IV	15/02/2024 & 18/02/2024	GREEN LAND PARAMEDICAL INSTITUTE HAWAL SRINAGAR KASHMIR
<ol> <li>GREEN VALLEY COLLEGE OF PHARMACEUTICAL PULWAMA</li> <li>HAYAT COLLEGE OF PHARMACEUTICALS AND RESEARCH</li> </ol>	D- PH- 1 <sup>st</sup> YEAR & 2 <sup>ND</sup> YEAR	D-PH - II / 211260 D-PH - I / 211200 TO D-I/211245	PAPER III AND PAPER IV	15/02/2024 & 18/02/2024	GREEN LAND PARAMEDICAL INSTITUTE HAWAI SRINAGAR KASHMIR
ALL INSTITIONS OF KASHMIR DIVISION	GENERAL NURSING AND MIDWIFERY , 2 <sup>ND</sup> YEAR REGULAR CANDIDATES	GNM - II / 204150 TO GNM - II / 205240	PAPER III AND PAPER IV	15/02/2024 & 18/02/2024	SRINAGAR BRITISH SCHOOL, NOWGAM NEAR RAILWAY STATION.
ALL INSTITIONS OF KASHMIR DIVISION	CANDIDATES GENERAL NURSING AND MIDWIFERY 2 <sup>ND</sup> YEAR (LATERAL ENTRY)	GNM - II /LE/ 205653 TO GNM - II /LE/ 206072	PAPER III AND PAPER IV	15/02/2024 & 18/02/2024	GOVERNMENT L HIGHER SECONDARY SCHOOL NEAR POLICE STATTION SAFAKADAL SGR.

ALL INSTITUTES OF KASHMIR DIVISION	f GNM – 1 <sup>ST</sup> , 2 <sup>ND</sup> AND 2 <sup>ND</sup> YEAR LATERAL ENTRY CANDIDATES	ALL CARRY ON COMPARTMENT CANIDATES	20, 22, 26, AND 28 <sup>TH</sup> February 2024	GOVERNMENT AMT SCHOOL SRINAGAR,
ALL INSTITUTES OF KASHMIR DIVISION	D- PH- 1 <sup>st</sup> year & 2 <sup>ND</sup> year	D-PH - I / 211200 (Paper V and Paper VI) TO D-PH - I / 211245 (Paper V and Paper VI) D-PH - II / 211260	20, 22, 26, AND 28 <sup>TH</sup> February 2024	SHIREEN BAGH GOVERNMENT AMT SCHOOL SRINAGAR, SHIREEN BAGH
Govt. ANMT School (RPTC) Kangan District Ganderbal	LHV-Paper-III	PAPER – III (All Eligible candidates)	15/02/2024	ROYAL PARAMEDICAL INSTITUTE DARIND GANDERBAL

- Candidates are directed to report to their respective examination centres before one hour.
- Candidates to carry Valid Identification Proof in shape of Adhaar Card or Id-Card Issued by the Concerned
- Candidates are directed not to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- Candidates are directed to bring their Roll Numbers/Admit Cards (Mandatory) on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Examination whatsoever the reason may be.

No:- SPMC/GMC/SGR/Exam/2023-24/ 8266-8272 Dated:-OC 01 2024.

## Copy to:-

- 1. Principal/Dean Govt. Medical College Srinagar for information.
- 2. Administrator Associated Hospitals GMC Srinagar for information.
- 3. Accounts Officer, Associated Hospitals, GMC Srinagar for information and necessary action.
- 4. All concerned for information and compliance.
- 5. In-charge website (<u>www.gmcs.edu.in</u>) for uploading of the same.
- 6. Office for records.

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**Vice-President** (Principal/Dean)

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