



Government Medical College & Its Associated Hospitals Srinagar

Subject:- Selection of candidates for the post of "Library Assistant" Level -4 (25500-81100) (Health and Medical Education Department), Divisional cadre Kashmir advertisement Notification No. 02 of 2021 dated 26-03-2021 under item No. 223.

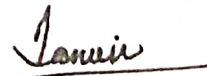
Reference:-Administrative Department letter No. ME-NG/46/2023-02dated 03-03-2023.

N O T I C E

This office is in receipt of a selection list from Health and Medical Education Department whereby the following two candidates have been recommended for appointment as "Library Assistant" vide above referenced letter on the basis of recommendation made by J&K Service Selection Board vide No. SSB/Secy/Sel/2023/115-119 dated 30-01-2023.

S No.	Name of the candidate	Parentage	Category
01	Umar Altaf Sofi	Altaf Hussan Sofi	Open Merit
02	Masood Sultan Lone	Mohd Sultan Lone	RBA

Before proceeding further in the matter the selected candidates are hereby informed through the medium of this notice to personally report in office of the undersigned within a period of 21 days from the date of issuance of this notice for submission of the necessary inputs/ documents for processing verification of their Character and antecedents through online mode as per Government order No. 528 J K(GAD) of 2021 dated 21-06-2021 issued by General Administrative Department J & K; failure which it shall be presumed that they are not willing to take up appointment as Library Assistant in Govt. Medical College, Srinagar and shall forfeit the right of appointment without any further notice.


[Prof. (Dr.) Masood Tanvir]
Principal/ Dean,
Govt. Medical College Srinagar

NO:- MC /AH-9/Est-II/2023/ 1374-77

Copy for information and necessary action to the:-

Dated: 16/03/2023

Srinagar

01. Secretary to Government, Health and Medical Education Department, J&K.
02. Secretary, J&K Service Selection Board.
03. Director Information J&K for information with the request to get this notice published in two leading newspapers of Kashmir and Jammu divisions.
04. DA to AAH for information DMC