

# Government Medical College, Srinagar

10-Karan Nagar, Srinagar, Kashmir, 190010. Phone No. 0194 -2504114, Fax. 0194-2503115.

Advertisement Notice No. 27 -GS of 2022.

Dated. 08 -07-2022.

a) Date of commencement of submission of Application forms= 13-07-2022.

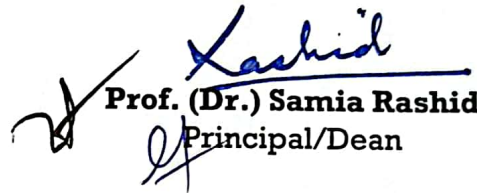
b) Last date of submission of Application forms=20-07-2022.

Applications on the prescribed format (as per Annexure A) are invited from the eligible candidates of Union Territory of Jammu and Kashmir, for engagement against the following positions on contract basis for Child Nodal Centre for Institute of Mental Health & Neurosciences, (IMHANS) being run under Psycho Social Programme of UNICEF:-

S.No.	Name of the Position	No. of Positions	Eligibility
01.	Clinical Psychologist	01	<b>Essential Qualification:</b> M.Phil Degree in Clinical Psychology from a RCI recognized Institute with 02 years of experience. <b>Desirable Qualification:</b> Candidates with experience in Child Psychology will be given preference.
02.	Counsellor	02	<b>Essential Qualification:</b> Post Graduate in Psychology from a recognized Institute with (01) year of experience in counseling <b>Desirable Qualification:</b> M.Phil Degree in Clinical Psychology from a RCI recognized Institute.
03.	Advocacy Coordinator	01	<b>Essential Qualification:</b> Masters in Social Work/Mass Communication/Public Policy. <b>Desirable Qualification:</b> Candidates having relevant experience in advocacy will be given preference. a) Experience in grass root advocacy in child mental health preferred. b) Excellent writing, copy editing, and proofreading skills. c) Excellent communication skills. d) Strong project management skills. e) Ability to collaborate with a variety of departments. f) Skills in networking and coalition-building. g) Skill in developing and using effective advocacy and community organizing techniques. h) Ability to meet multiple deadlines in fast-paced work environment. i) Ability to travel, including overnight. j) Contribute to CGWC policy communications, including: writing blog posts, updating content for CGWC policy/advocacy webpages, and drafting responses to member and public inquires on emerging issues.

**Terms & Conditions of engagement:-**

01. The engagement will be up-to 31<sup>st</sup> December, 2022.
02. These contractual engagements are not being made against any substantive post and as such won't confer any right upon the hired persons for regular/permanent appointment. The contractual engagees shall have to furnish an affidavit duly attested by the 1<sup>st</sup> Class Magistrate to the effect that they will not claim for regular appointment at any future date on the strength of this contractual engagement.
03. The engagement will only be for the sanctioned term (i.e. 31<sup>st</sup> December, 2022), subject to the satisfactory performance of the candidates/approval of the competent authority.
04. The selected candidate shall have to execute an agreement to the effect that he/she will not leave the Department before the completion of the sanctioned term. Abandonment/termination of the arrangement will require one month's prior notice on either side, failing which the remuneration shall not be paid for one month to the incumbent, which shall always remain in deposit with the Department and shall be released on the completion of sanctioned term. However, the engagement shall be terminable without notice if the scheme gets closed before 31<sup>st</sup> December, 2022.
05. If the contractual engagee at any point of time willfully neglects or refuses to perform his duties, the appointing authority shall immediately terminate his/her contractual engagement without any notice and he/she shall not be entitled to any remuneration for such period.
06. The candidates must be in possession of all required documents and no under process certificate shall be accepted/entertained.
07. A contact number must be indicated on the application.
08. The applications complete in all respect with all required documents plus a fee receipt of Rs. 300/- (Three Hundred only) in the form of pay-in-slip, (Annexure-B), should reach to this Office by or before 20-07-2022.

  
Prof. (Dr.) Samia Rashid  
Principal/Dean

No. GS-MC/IMHANS/UNICEF/PSY/1458-63

Dated. 08-07-2022

Copy to the:-

1. Principal/Dean, Govt. Medical College, Srinagar for information.
2. Head of the Department of Psychiatry (IMHANS) for information.
3. Medical Superintendent Psychiatry Diseases Hospital, Govt. Medical College, Srinagar.
4. Joint Director Information, Kashmir with the request that this Advertisement Notice may kindly be got published in the prominent local dailies for two consecutive days preferably in Greater Kashmir, Aftab and Srinagar time.
5. Mr. Tanvir Ahmad Dar, Child Protection Specialist, UNICEF for information.
6. I/C Website, Govt. Medical College, Srinagar with the request that the said notification may be uploaded on the Official website of Govt. Medical College, Srinagar.



# Government Medical College, Srinagar

Advertisement Notice No: \_\_\_\_\_

Dated: \_\_\_\_\_

S. No. \_\_\_\_\_

Pay in Slip No. \_\_\_\_\_ Dated: \_\_\_\_\_

**(IN BLOCK LETTERS ONLY)**

01. Post applied for \_\_\_\_\_ Department \_\_\_\_\_
02. Name of the Candidate Dr. Mr. / Ms. / \_\_\_\_\_
03. Father's Name \_\_\_\_\_
04. Permanent Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
05. Present Postal Address \_\_\_\_\_
06. Telephone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_
07. Date of Birth 

D	D	M	M	Y	Y	Y	Y
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 In Words \_\_\_\_\_
08. Details of Academic Qualification:-



S. No.	Examination	Max. Marks	Marks Obtained	%age
01.				
02.				
03.				
04.				
05.				
06.				
07.				
08.				
09.				
10.				

09. Details of documents attached: -

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  |
| 4. _____  | 5. _____  | 6. _____  |
| 7. _____  | 8. _____  | 9. _____  |
| 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |

**Declaration:**

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

**Signature of Candidate**

Bank Copy

CMC Copy

Student Copy



**J&K Bank**  
Serving To Empower

The Jammu & Kashmir Bank Ltd.  
Pay In Slip for  
Government Medical College, Srinagar

A/c Number

7655

Date

Tran ID/Scroll No

(To be Filled in by the Bank)

Name

S/o, Do

R/o

Roll No

Class

Received the sum of Rs.

In Words

Details of dues:

1. Admission Fee

2. Tuition Fee

3. College Fee

4. Hostel Fee

5. Late Fee Fine

6. Caution Money

7. Electric Charges

8. Transport Charges

9. Log Book

10. Identity Card Charges

11. Certificate Charges

12. Hostel Welfare Fund

13. Miscellaneous Charges

14. Others

Rs.

Rs.

Rs.

Rs.

Rs.

Rs.

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Rs.

Bank Seal &amp; Signature



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