

## POSTGRADUATE DEPARTMENT OF MEDICINE GOVT. MEDICAL COLLEGE, SRINAGAR

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Subject:

Send-up examination of Final Year MBBS students (Batch-2018).

#### **NOTIFICATION**

It is for the information of all concerned Final Year MBBS students (Batch-2018) that the send-up examination in the Department of Medicine will be conducted as per the below mentioned schedule:

Date, Day and Time	Examination	Venue
07-08-2023 MONDAY 10:30 AM onwards	Theory	Auditorium, Govt. Medical College Srinagar

Note: All students are advised to carry their own notebook (un-used)/stationary on the scheduled date of examination.

Head of the Department

No: HOD/MED/2022/05//126-31

Dated: 05-08-2023

#### Copy to the:

1. Principal/Dean, Govt. Medical College, Srinagar.

2. Registrar Academics, Govt. Medical College, Srinagar.

- 3. All HOU's, Department of Medicine Govt. Medical College, Srinagar. 4. Incharge Auditorium, Govt. Medical College, Srinagar for inf. and n/a.
- 5. Incharge IT Section, Govt. Medical College, Srinagar for upload.
- 6. Notice Board.

# POSTGRADUATE DEPARTMENT OF MEDICINE GOVT. MEDICAL COLLEGE, SRINAGAR

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Subject:

Send-up examination of Final Year MBBS (Regular Batch-2018).

Ref:

PMC Notification No. GMCS/Acad/SS/3144-64 Dt:19-06-2023.

### **ORDER**

The following staff members of the Department of Medicine shall conduct the Send-up examination of Final Year MBBS students (Regular Batch-2018) scheduled to be held on 07-08-2023 (Monday) from 10:30AM onwards in Auditorium, Govt. Medical College, Srinagar.

- 1. Dr. Iran Ahmad Shah, Assistant Professor (MU-V)
- 2. Dr. Mufti Moin, Registrar (MU-II)
- 3. Dr. Mubashir Assad PG(MU-III)

They shall be assisted by the following officials:-

- 1. Mr. Ghulam Hassan
- 2. Mr. Mohammad Sultan

Head of the Department

No: PA/HOD/2021/05///32 - 26

Dated: 05-08-2023

Copy for information to the:

- 1. Principal/Dean, Govt. Medical College, Srinagar.
- 2. Registrar Academics, Govt. Medical College, Srinagar.
- 3. Incharge Auditorium, Govt. Medical College, Srinagar for inf. and n/a.
- 4. All concerned staff members for inf. and compliance.
- 5. Order File (21-P/05).