## **GOVERNMENT MEDICAL COLLEGE, SRINAGAR**

10-Karan Nagar, Srinagar, Kashmir, 190010 Phone No. 0194-2503114, Fax 0194-2503115

Head Departments of Ophthalmology, SPM, ENT & Forensic Medicine Govt. Medical College, Srinagar.

No. Del 3291 - 93/MC

Dated: 10 - 8 - UZ

Subject:-

Moderation of question papers (Part-I) for MBBS pre-final examinations session (Supplementary Batch) session – August-September, 2023

Sir/Madam,

Enclosed kindly find a copy of Date Sheet received from Assistant Controller of Examinations (Professional Conduct) University of Kashmir vide his office No.: F (Date Sheet –MBBS final/KU/2023 dated: 09-08-2023, for your perusal and necessary action.

I am directed to request you kindly ensure to depute a faculty member of your respective departments to Kashmir University for moderation of question papers (Part 1<sup>st</sup>) for MBBS pre final on the day of examination (as per date sheet enclosed) at 9:00 am sharp.

Yours faithfully

REGISTRAR
Govt. Medical College, Sgr.

Encl. date sheet

Copy to:-

- 1. Chairman Transport committee GMC, Sgr. for information & n/a.
- 2. i/c IT section GMC, Sgr. with the request to communicate concerned HODs through mail id.
- 3. Office copy.



# UNIVERSITY OF KASHMIR

NAME ACCREDITED GRADE IS

#### DATE SHEET

#### FOR

### MBBS Pre-Final (Supplementary) Examination

Session:- August -September .2023

Finday - 10:00 am

Venue - Hummities Block Hall-A University of Kashmir

Date	Paper
21-08-2023	ENT
25-08-2023	Forensie Medicine
29-08-2023	SPM-I
04-09-2023	SPM-II
08-09-2023	Opthalmology

#### Note:-

- Date Sheet for Practical Examination will be notified by the Concerned Principals separately;
- Total Number of Candidates = 37

No:-F[Date Sheet-MBBS Final /KU/2023

Dated: 09/08/2023

lopy to:

Assistant Controllenof Examinations
(Professional Conduct)

- Dean/Principal, Government Medical College, Srinagar/Ananthag/Baramullah for information
- Joint Controller of Examinations;
- Assistant Controller (Examination Stationery /Transit/Tabulation/C.E. office);
- Enquiry Cell/Notice Board/File.