## J & K PARA-MEDICAL / NURSING COUNCIL GOVERNMENT MEDICAL COLLEGE SRINAGAR

Sub:- Result Declaration of FMPHW / MMPHW- 2<sup>nd</sup> Year , for the Session Mar\_April'2023.

## RESULT NOTIFICATION

No: - 102 - SPMC of 2023

Dated: - | 5 - 08 - 2023

In continuation to this office notification No:- 98- SPMC of 2023, Dated:- 24.06.2023, it is for the information of all Principal / Director / Chairman(s), of Government / Private AMT/ANMT / GNM Schools / Private Para-Medical Institute(s) of Kashmir Division including Leh and Kargil that the result of Para-Medical Trainees (FMPHW / MMPHW - 2<sup>nd</sup> Year) for Examination Session Mar\_April'2023, is hereby declared through the medium of this notification. The Controller of Examination(s) of Kashmir Division will issue Marks Certificates to the Candidates who have passed their Final Part of Examination shown in this notification and Principals of all the Government/Private AMT/ANMT/GNM Schools/ Private Paramedical Institutes Concerned will issue Provisional Certificates in favour of (FMPHW / MMPHW - 2<sup>nd</sup> Year) trainees.

Before doing so they should verify the Particulars of each examinee shown in this notification with their office records and result gazette and variation, if any, detected be reported to this office for further necessary action within a period of 10(Ten) Days from the date of issuance of this notification. In the event of non-receipt of such report, Particulars of the candidate as shown in this notification shall be taken as correct and no request for correction or modification in this regard shall be entertained whatsoever the reason.

The Controller of Examination(s) J&K State Para-Medical and Nursing Council of Kashmir Division and the Concerned Principals of Government/Private AMT/ANMT/GNM Schools /Institutes concerned will please take necessary action accordingly.

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## NOTE: - NO RE-EVALUATION OF THEORY ANSWER SCRIPTS IS PERMISSIBLE.

S.NO	COURSE	TITLE	MAX_MARKS IN THEORY	PRACTICAL	PASS PERCENTAGE
1.	<b>FMPHW</b>	FM- 2 <sup>ND</sup> YEAR	200	150	50%
2.	MMPHW	MM-2 <sup>ND</sup> YEAR	200	150	50%

## **ERRORS AND OMMISSIONS IF ANY ACCEPTED**

Sd/President
(Principal/Dean)
J&K Para-Medical / Nursing Council
Government Medical College Srinagar

No :-SPMC/Result/2023/4350 - 4373 Copy to:-

Dated:- | 5 - 08 - 2023

- 1. Secretary to Government Health and Medical Education Dept. for kind inf.
- 2. Vice-President J&K State Para-Medical and Nursing Council Principal/Dean Government Medical College Jammu for kind information.
- 3. Controller of Examination, JK Para Medical/Nursing Council GMC Jammu/Srinagar for information.
- 4. Registrar, JK Para Medical/Nursing Council Govt. Medical College, Jammu/Srinagar for information.
- 5. Principal /Director / Chairman(s)\_\_\_\_\_\_for information and necessary action. They are asked to verify the particulars of the examinees with the school records and report any discrepancy to the office of the undersigned.
- 6. Dedicated website (www.gmcs.edu.in) for uploading.

7. Office / Gazette for records and reference.

Controller of Examinations
J&K Pana-Medical / Nursing Council
Government Medical College Sringgar