



**JAMMU AND KASHMIR NURSING COUNCIL**  
**ERSTWHILE J & K PARA-MEDICAL COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE SRINAGAR**  
**(DIVISION KASHMIR)**

Sub:- Result Declaration of Para-Medical and Nursing Trainees, Session: March - April' 2024 , and "October-November" 2024 and rectification of Result in the Notification No:- 68-SPMC of 2025, Dated:- 01.08.2025.

**RESULT                      NOTIFICATION**

No: -        69        - SPMC of 2025

Dated: -        26        - 08        -        2025

This is for information to all Principals / Director / Chairman(s), of Government / Private AMT/ANMT / GNM Schools / Private Para-Medical Institute(s) of Kashmir Division including Leh and Kargil that the result of all Para-Medical and Nursing Trainees Examination **Session April-May' 2024 and "October- November' 2024"** which was conducted in the Months of **March-2025 (Theory)** & Practical's in the months of **April -May' 2024**, is hereby declared through the medium of this notification. The Controller of Examination(s) of Kashmir Division will issue Marks Certificates to the Candidates who have passed their Final Part of Examination shown in this notification and Principals of all the Government/Private AMT/ANMT/GNM Schools/ Private Paramedical Institutes Concerned will issue Provisional Certificates to the trainees who have passed the final Part of their examination.

Before doing so they should verify the Particulars of each examinee shown in this notification with their office records and result gazette and variation, if any, detected be reported to this office for further necessary action within a period of 10(Ten) Days from the date of issuance of this notification. In the event of non-receipt of such report, Particulars of the candidate as shown in this notification shall be taken as correct and no request for correction or modification in this regard shall be entertained whatsoever the reason.

Further vide aforementioned notification Result of **General Nursing and Midwifery (Final Part)** and **Female / Male Multipurpose Health-worker (Final Part)** has been declared and this office is in receipt of various representation's.





wherein the candidates have represented that they have shown absent in Theory / Practical Examination. The said result of the candidates has been verified and accordingly the revised result of the candidates is declared hereunder.

Further the some Intuitions have represented that the internal examination marks have not been included in the Final Parts of examination, accordingly the result has been crosschecked and has been found that the "Professional Trends\_& Adjust Ward\_ Management" and School Examination marks were inadvertently missed and were not included, which has also been rectified and is hereby declared through the medium of this notification.

The Controller of Examination(s) J&K State Para-Medical and Nursing Council of Kashmir Division and the Concerned Principals of Government/Private AMT/ANMT/GNM Schools /Institutes concerned will please take necessary action accordingly.

Further the candidates whose results have been kept with-held and those who have submitted the representation(s), in response to the afore-cited Result Notification(s) have been duly considered and after verification of relevant records.

**NOTE: - NO RE-EVALUATION OF THEORY ANSWER SCRIPTS IS PERMISSIBLE.**

S.NO	STREAM	ABBREVIATION	MAX-MARKS IN THEORY	MAX-MARKS IN PRACTICAL	PASS PERCENTAGE
1.	MEDICAL ASSISTANT PART-1ST	MA-I	100	150	50%
2.	MEDICAL ASSISTANT PART-IIND	MA-II	100	150	50%
3.	LAB. ASSISTANT PART-1ST	LA-I	100	150	50%
4.	LAB. ASSISTANT PART-IIND	LA-II	100	150	50%
5.	DENTAL ASSISTANT PART-1ST	DA-I	100	150	50%
6.	DENTAL ASSISTANT PART-IIND	DA-II	100	150	50%
7.	X-RAY ASSISTANT PART-1ST	X-I	100	150	50%
8.	X-RAY ASSISTANT PART-II	X-II	100	150	50%
9.	SANITARY INSPECTOR PART-IST	SI-I	200	150	50%
10.	SANITARY INSPECTOR PART-IIND	SI-II	200	150	50%
11.	OPHTH. ASSISTANT PART-IST	OPHTH-I	200	150	50%
12.	OPHTH. ASSISTANT PART-IIND	OPHTH-II	200	150	50%
13.	F.M.P.H.W PART-IST	FW-I	200	150	50%
14.	F.M.P.H.W PART-IIND	FW-II	200	150	50%
15.	GENERAL NURSING PART - I NEW COURSE	GNM-I-NC	400	100	50%
16.	GENERAL NURSING PART - II NEW COURSE	GNM-II-NC	400	300	50%
17.	GENERAL NURSING PART - III NEW COURSE	GNM-III-NC	400	200	50%
18.	GENERAL NURSING PART - II NEW COURSE (LATERAL ENTRY)	GNM-II-NC-LE	400	300	50%
19.	GENERAL NURSING PART - III NEW COURSE (LATERAL ENTRY)	GNM-III-NC-LE	400	200	50%
20.	D - PHARMACY PART-IST	D-PH-I	500	500	50%
21.	D- PHARMACY PART-IIND	D-PH-II	600	500	50%



22.	OPERATION THEATRE ASSISTANT PART-I	OTT-I	200	150	50%
23.	OPERATION THEATRE ASSISTANT PART-II	OTT-II	200	150	50%
24.	M.M.P.H.W-PART IST	MM-I	200	150	50%
25.	M.M.P.H.W-PART IIND	MM-II	200	150	50%
26.	ANESTHESIA ASSISTANT PART-I	ANES-I	200	150	50%
27.	ANESTHESIA ASSISTANT PART-II	ANES-II	200	150	50%
28.	ISM PHARMACIST	ISM - I	200	150	50%
29.	ISM PHARMACIST	ISM - II	200	150	50%
30.	ECG	ECG-I	100	150	50%
31.	ECG	ECG-II	100	150	50%
32.	LHV (Lady Health Visitor) Promotional Course	LHV	300	150	50%

**ERRORS AND OMISSIONS IF ANY ACCEPTED**

**Note :- (Result of GNM – 1<sup>st</sup> Year , GNM – 2<sup>nd</sup> Year and 2<sup>nd</sup> Year Lateral Entry and other pending Courses Shall be declared within fifteen days.**

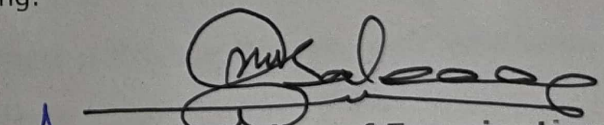
Sd/-

**Vice-President (Principal/Dean)  
Jammu & Kashmir Nursing Council  
Jammu & Kashmir Erstwhile Para-Medical /  
Government Medical College Srinagar**

**No :-SPMC/Result/2024-2025/1790-1864**      **Dated:- 26 - 08 - 2025**

**Copy to:-**

1. Administrative Secretary to Government Health and Medical Education Dept. for kind inf.
2. President J&K State Para-Medical and Nursing Council Principal/Dean Government Medical College Jammu for kind information.
3. Principal /Director / Chairman(s)\_\_\_\_\_ for information and necessary action. They are asked to verify the particulars of the examinees with the school records and report any discrepancy to the office of the undersigned, The Heads are also requested to take a print-out of the Gazette for records and references in future.
4. Dedicated website ([www.gmcs.edu.in](http://www.gmcs.edu.in)) for uploading.
5. Office / Gazette for records and reference.

  
**Controller of Examinations  
J&K Erstwhile Para-Medical /  
J&K Nursing Council  
Government Medical College Srinagar**