

#### Government Medical College, Srinagar

190010-Karan Nagar, Srinagar Kashmir (Phone No. 0194-2504114 & Fax No. 0194-2503115)
Email: <a href="mailto:registraracademics@gmcs.edu.in">registraracademics@gmcs.edu.in</a> (Academic Section)

### Important Instruction (MBBS Admission for the Academic Year 2022-23)

- I. Visit college website i.e. www.gmcs.edu.in.
- II. Click of below mentioned link: https://www.mycamu.co.in/onlineapplication?id=62bc5bc607ab184d18ef4fa5
- III. After clicking on above link you will be re-directed to My Camu.
- IV. Register yourself with your e-mail and you shall get username & password in the said e-mail.
- V. Login with the e-mail id and password.
- VI. Click of New Application.
- VII. Read all the Instructions carefully before filling the Form.
- VIII. Fill the all the steps/ stages of the Form viz-a-viz Instructions, Personal information, Communication Details, Parent's/ Guardian's Information, Education Details, Declaration and upload of documents/ Certificates.
  - IX. Information in the Form can be saved at the final step/ stage only.
  - X. All \* Mark Fields are mandatory.
  - XI. Take a Print Out of the form and submit the hard copy of the Form along with all Original Documents/ Certificates for physical document verification in Room No. 214, Student Section, Administrative Block, Govt. Medical College, Srinagar within the stipulated time.

#### **Documents Required for MBBS Admission:**

- i. Provisional Allotment Letter (All India Quota)/ Selection Notification (UT Quota)
- ii. Rank Letter/ NEET Result Card.
- iii. Admit Card issued by NTA.
- iv. Passport Size Photograph.
- v. Matriculation Certificate.
- vi. 10<sup>th</sup> Marks Sheet.
- vii. 12<sup>th</sup> Marks Sheet.
- viii. Domicile Certificate.
  - ix. Category Certificate (wherever applicable).
  - x. Proof of Identity by way of Aadhaar Card.
  - xi. Migration Certificate in case of CBSE/ICSE Candidates.
- xii. Valid Income Certificate in respect of Poor & Backward Category candidates.
- xiii. Discharge/ Transfer Certificate.
- xiv. Following Affidavits/ Bond from 1st Class Judicial Magistrate:
  - a) Prescribed by College (Anti-Ragging Affidavits by Candidate & Parent).
  - b) Time Gap affidavit (Applicable for those candidates who have a time gap after passing 12<sup>th</sup> Standard Examination).
  - c) Service Bond (Applicable for UT Ladakh Candidates).
  - d) Prescribed J&K BOPEE.
- XII. Admission Fee: Rs. 34,215/-
- XIII. Hostel facility:

Hostel Facility is available for both Male and Female Students.

- XIV. The Amount of Fee to be deducted on re-allocation of seat to the candidates in 2<sup>nd</sup> /3<sup>rd</sup> Round of Counselling: Nil
- XV. The Amount of Fees To be reimbursed in case Candidate resigns during Counselling period: Full Admission Fee
- XVI. **Bond Information:** No Bond applicable.

## AFFIDAVIT FORMAT (PRESCRIBED BY COLLEGE ANIT-RAGGING, CANDIDATE) APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1st Class Magistrate)

| 1.  | l,  |  | S/o    |                              |           | R/     | ′o     |            |     |        |  |
|-----|---|--|--------|------------------------------|-----------|--------|--------|------------|-----|--------|--|
|     | carefully r   |  |        |                              |           |        |        |            |     |        |  |
|     | the direct  | ions of  | the    | Supreme                      | Court     | and    | the    | Central    | /   | State  |  |
|     | Governme  |  | _      |                              |           |        |        |            |     |        |  |
| 2.  | I have rece   |  |        |                              |           |        |        | _          |     |        |  |
|     |   | of Ragging in Higher Educational Institutions 2009, and have carefully |        |                              |           |        |        |            |     |        |  |
| 2   | gone throu<br>I hereby un   | •  | that   |                              |           |        |        |            |     |        |  |
| Э.  | •   |  |        | . <del>-</del><br>in any beh | aviour (  | or act | that   | may con    | 16  | under  |  |
|     |   | definition   | _      | _                            | aviour    | or act | tiiat  | may con    | ic  | unacı  |  |
|     | b. I will not participate in or abet or propagate ragging in any form.                                    |  |        |                              |           |        |        |            |     |        |  |
|     | c. I wil  | l not hur  | t any  | one physic                   | ally or p | osych  | ologi  | cally or c | aus | se any |  |
|     | othe  | r harm.  |        |                              |           |        |        |            |     |        |  |
| 4.  | I hereby agree that if found guilty of any aspect of ragging, I may be                                    |  |        |                              |           |        |        |            |     |        |  |
|     | punished as per the provisions of the NMC Regulations mentioned above and /or as per the law on the land. |  |        |                              |           |        |        |            |     |        |  |
|     | above and   | /or as pe  | er the | e law on the                 | e land.   |        |        |            |     |        |  |
|     |   |  |        |                              |           |        |        |            |     |        |  |
| Sig | gned on this  | s Day  |        |                              |           |        |        |            |     |        |  |
|     |   |  |        |                              |           | Ciana  | turo   | of Candi   | dat | .0     |  |
|     |   |  |        |                              |           | Signa  | iture  | of Candi   | uat | e      |  |
|     |   |  |        |                              |           | Nam    | e of C | andidate   | !   |        |  |
|     |   |  |        |                              |           | S/o_   |        |            |     |        |  |
|     |   |  |        |                              |           | R/o_   |        |            |     |        |  |

## AFFIDAVIT FORMAT (PRESCRIBED BY COLLEGE ANIT-RAGGING, PARENT) APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1st Class Magistrate)+

| 1.   | I,  |    |      |     |      |      |     | F/o    |     |      |     |      |     |     |       |    | _ R   | /( | o _ |    |      |      |      |    |        |
|--|---|----|------|-----|------|------|-----|--------|-----|------|-----|------|-----|-----|-------|----|-------|----|-----|----|------|------|------|----|--------|
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    | g and  |
|  | the   | C  | lire | cti | ons  | ; (  | of  | the    | S   | upr  | en  | ne   | C   | o   | urt   | a  | ınd   |    | the | è  | Cer  | itra | l /  | ′  | State  |
|  | Gove  | er | nm   | en  | t ir | ı tł | his | rega   | ırd |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
| 2. I have received a copy of the NMC Regulations on Curbin |   |    |      |     |      |      |     |        | _   |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  |   |    |      | _   |      | _    | he  | r Ed   | uca | itio | na  | l Iı | nst | tit | tuti  | on | s 2   | 0  | 09, | a  | nd l | ıave | e ca | ır | efully |
|  | gone through it.  |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
| 3.   | I hereby undertake that:-   |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  | a   |    |      |     |      | -    |     |        | -   |      |     |      |     |     |       |    |       | _  |     |    | -    | beh  | ıav  | io | ur or  |
|  | ,   |    |      |     |      |      | -   | come   |     |      |     |      |     |     |       |    |       |    | _   | _  | _    |      |      |    |        |
| b. I hereby agree that if my ward is found guilty of an    |   |    |      |     |      |      | -   |        | -   |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  | ragging, he/she may be punished as per the provisions on NMC Regulations and/or as per the law of the land in force |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  | c. I assure you that my ward will not hurt anyone p   |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  | C.  | •  |      |     |      | -    |     | lly oi |     | -    |     |      |     |     |       |    |       |    | all | уc | nie  | pny  | /510 | .a | ily Ol |
|  |   |    | psy  | CII | OIC  | 'S¹  | cai | iy Oi  | Cc  | lus  | c a | шу   | U   | CII | ici i | ıa | 1 111 | •  |     |    |      |      |      |    |        |
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
| Sig  | gned  | 0  | n th | iis | Da   | У_   |     |        |     |      |     |      |     |     |       |    |       |    |     |    |      |      |      |    |        |
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       | S  | ign   | at | tur | e  | of P | are  | nt   |    |        |
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       | N  | lan   | ıe | of  | P  | arei | nt   |      |    |        |
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       | F  | /o    |    |     |    |      |      |      | -  |        |
|  |   |    |      |     |      |      |     |        |     |      |     |      |     |     |       | R  | l/o   |    |     |    |      |      |      |    |        |

# AFFIDAVIT FORMAT (TIME GAP) (To be Attested by 1st Class Magistrate)

|             | I, S/o-D/o  |                         |
|-------------|---|-------------------------|
| R/          | I,S/o-D/o<br>o, do hereby solemnly affirm   | n and declare as under: |
| 1.          | That I have been selected for MBBS Course in Srinagar by J&K BOPEE vide Notification N  |                         |
| 2.          | That I have passed my 12 <sup>th</sup> examination in the y No: From (Board)  | ear under Roll          |
| 3.          | That after passing my 12 <sup>th</sup> Examination, I Professional/Non Professional Degree or Di Institution/College/University in or outside the | ploma Course in any     |
| 4.          | That in case this statement proved incorrect responsible for the consequences arising there   | -                       |
|             |   | Deponent                |
| <u>VERI</u> | FICATION:   |                         |
|             | Verified on this day at _ontents of the affidavit are true and correct to the and nothing material has been concealed and n                       | best of my knowledge,   |
|             |   | Deponent                |

#### SERVICE BOND FORMAT APPLICABLE FOR UT LADAKH CANDIDATES

(To be executed on Stamp Paper of the value Rs: 100/-)

| KNOW ALL MEN BY THIS PRESENTS THAT We Ms. / Mr.   | ·   |
|---|---|
| Daughter/Son/Wife/ Husband of   | residing at   |
| (Full Residential Address with PIN) (he   | erein-after called  |
| the Bounden):   |   |
| and   |   |
| 1. Smt./Sh (hereinafter called do hereby bind ourselves and each of us respective He Administrators residing at (Hereinafter called jointly and severally to pay to Administration of Union Tean demand the total amount of Rs. 50,00,000/- (Rupees towards failure to fulfil the obligation/for violation of the in-after mentioned. | eirs. Executors & re enter address) rritory of Ladakh Fifty Lakhs only) |
| Signed this on day of 2022 by the bounden Shri/Smt_   |   |
| Signature   |   |
| IN THE PRESENCE OF WITNESS-  1 Signed by bounden (Name & Address with official seal   | e & Address)  |
| 2 Signed by Shri/ Smt<br>(Name & Address) (The Surety)  |   |
| (Residential Address is compulsory*)  |   |
| WHEREAS the Bounden Ms. /Mr has undergo (here enter the name of the couthe basis of merit of NEET UG entrance in of the Institution) for a period of duration of course.  | urse of study) on   |
| AND WHEREAS after successful completion of the course of st   | _   |

**AND WHEREAS** after successful completion of the course of study the bounden shall serve any of Government Hospital/Health Centre for a period of Five anywhere in Union Territory of Ladakh and also subject to the terms and conditions hereinafter appearing and the bounden and the sureties have agreed to the same.

**NOW** the condition of the above written obligation is that in the event the Bounden discontinues the study or after completion of the MBBS Course of Study to which he/ she was selected fails to serve the Administration of Union Territory of Ladakh for period of Five, the Bounden and Sureties shall forthwith pay to the Administration of Union Territory of Ladakh on demand the total amount of Rs. 50,00,000/- (Rupees Fifty Lakhs only) towards failure to fulfil the obligation. The bond is legally binding on the bounden and the sureties and upon the payment of

such sum the above written obligation shall be void and of no effect otherwise this shall remain in full force and effect.

And if the Bounden discontinues the study or fails to complete the MBBS Course to which he/ she was selected, the Bounden and Sureties shall forthwith pay to the Administration of Union Territory of Ladakh on demand the total amount of Rs. 50,00,000/- (Rupees Fifty Lakhs only) towards failure.

**PROVIDED** further that the Bounden and the Sureties do hereby agree that if the Bounden discontinues the study or after completion of the MBBS Course of study to which he /she was selected, fails to serve the Administration of Union Territory of Ladakh for a period of Five Years, it may be construed as professional misconduct and the fact reported to the National Medical Commission / Union Territory concerned for suitable action including cancellation of registration by the Council.

**PROVIDED** further that the bounden and the sureties do hereby agree that all sums found due to the Administration of Union Territory of Ladakh under or by virtue of this bond shall be recovered jointly and severally from them and their properties movable and immovable, as if such dues were arrears of land revenue under the provisions of Revenue Recovery Act for the lime being in force or in such other manner as the Administration of Union Territory of Ladakh may deem fit.

Provided further that it is not necessary for the Administration of Union Territory of Ladakh to sue the bond holder before taking action on the surety, under this bond and the liabilities of the sureties is co-extensive with that of the Bounden and shall not be affected by the Administration of Union Territory of Ladakh giving time or any other indigence to the bounden or by the Administration of Union Territory of Ladakh varying of the terms and conditions herein contained.

| Signed this on       | day of             | _ 2022 by the bounden Ms./ Mr      |  |  |  |  |  |
|----------------------|--------------------|------------------------------------|--|--|--|--|--|
| Signatu              | re                 |                                    |  |  |  |  |  |
|                      | CE OF WITNESS-     | Signed by bounden (Name & Address) |  |  |  |  |  |
| 2<br>(Name & Address | s)                 | Signed by Shri/Smt<br>(The Surety) |  |  |  |  |  |
| (Residential Add     | ress is compulsory | ·*)                                |  |  |  |  |  |