



**OFFICE OF J&K PARAMEDICAL COUNCIL  
GOVERNMENT MEDICAL COLLEGE JAMMU/ SRINAGAR**

**Subject:- Date Sheet for Theory Examination for the Session OCT-NOV-2023**

**NOTIFICATION NO: 201 / JKPMC OF 2023**

**DATED: 21 / 12 / 2023**

**DATE SHEET**

The Examination of all Eligible / Failure / Backlog / Other eligible Nursing / Paramedical Trainees of Government AMT / ANMT / GNM Schools/ Private Paramedical / Nursing Institutions of Jammu / Kashmir / Ladakh Divisions Affiliated with J&K Paramedical / Nursing Council including Leh and Kargil for **Annual / Bi-Annual for the Session OCT-NOV 2023** shall be conducted as per Date Sheet Notified hereunder for **Theory Part of Examination.**

It is accordingly enjoined upon all the Principals of Govt. AMT / ANMT / GNM Schools / Private Paramedical Institutions concerned will accordingly issue Roll Number Slips to the examinees, once the same is received from the office of the J&K State Paramedical / Nursing Council Jammu / Srinagar. **The Examination will start at 12:00 Noon sharp.**

S.NO	DATE	COURSE	PAPER
	<b>28.01.2024</b> (SUNDAY)	FMPHW-I	A
		FMPHW-II	A
		MMPHW-I	A
		MMPHW-II	A
		D-PHARMACY-I(OLD COURSE)	A
		D-PHARMACY-II (OLD COURSE)	A
		SANITARY INSPECTOR-I	A
		SANITARY INSPECTOR-II	A
		OPHTHALMIC ASSISTANT-I	A
		OPHTHALMIC ASSISTANT-II	A
		OPERATION THEATRE TECH-I	A
		OPERATION THEATRE TECH-II	A
		ANESTHESIA ASSISTANT-I	A
		ANESTHESIA ASSISTANT-II	A
		PHYSIOTHERAPY ASSISTANT-I	A
		PHYSIOTHERAPY ASSISTANT-II	A
		PHARMACIST (ISM)-I	A
		PHARMACIST (ISM)-II	A
		DENTAL ASSISTANT-I	-
		DENTAL ASSISTANT-II	-
		MEDICAL ASSISTANT-I	-
		MEDICAL ASSISTANT-II	-
		LABORATORY ASSISTANT-I	-
		LABORATORY ASSISTANT-II	-
		X-RAY ASSISTANT - I	-
		X-RAY ASSISTANT - II	-
		ECG - I	-
		ECG - II	-
	DIALYSIS ASSISTANT - I	-	
	DIALYSIS ASSISTANT - II	-	
	GENERAL NURSING AND MIDWIFERY- 4TH YEAR (OLD COURSE)	-	
	ANM - I (INC)	I	
	ANM - II (INC)	I	
	GNM -1 <sup>st</sup> YEAR	I	
	GNM -2 <sup>nd</sup> YEAR + (LATERAL ENTRY)	I	
	GNM -3 <sup>rd</sup> YEAR + (LATERAL ENTRY)	I	
	D-PHARMACY-I (PHARMACEUTICS)	I	
	D-PHARMACY -II (PHARMACOLOGY)	I	
	LHV (PROMOTIONAL COURSE)	I	
1	<b>01.02.2024</b> (THURSDAY)	GNM -1 <sup>st</sup> YEAR	II
2		GNM -2 <sup>nd</sup> YEAR + (LATERAL ENTRY)	II
3		GNM -3 <sup>rd</sup> YEAR(LATERAL ENTRY)	II
4		ANM - I (INC)	II
5		ANM - II (INC)	II
6		D-PHARMACY-I (PHARMACEUTICAL CHEMISTRY)	II



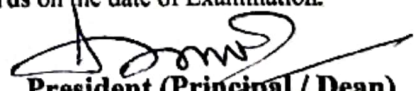
7		D-PHARMACY-II (COMMUNITY PHARMACY AND MANAGEMENT)	II
8		LHV (PROMOTIONAL COURSE)	II
1	<b>04.02.2024</b>	FMPHW-I	B
2	(SUNDAY)	FMPHW-II	B
3		MMPHW-I	B
4		MMPHW-II	B
5		D-PHARMACY-I (OLD COURSE)	B
6		D-PHARMACY-II (OLD COURSE)	B
7		SANITARY INSPECTOR-I	B
8		SANITARY INSPECTOR-II	B
9		OPHTHALMIC ASSISTANT-I	B
10		OPHTHALMIC ASSISTANT-II	B
11		OPERATION THEATRE TECH-I	B
12		OPERATION THEATRE TECH-II	B
13		ANESTHESIA ASSISTANT-I	B
14		ANESTHESIA ASSISTANT-II	B
15		PHYSIOTHERAPY ASSISTANT-I	B
16		PHYSIOTHERAPY ASSISTANT-II	B
17		PHARMACIST (ISM)-I	B
18		PHARMACIST (ISM)-II	B
19		ANM - I (INC)	III
20		GNM - 1 <sup>st</sup> YEAR	III
21		GNM - 2 <sup>nd</sup> YEAR+ LATERAL ENTRY	III
22		D-PHARMACY-I (PHARMACOGNOSY)	III
23		D-PHARMACY-II (BIO-CHEMISTRY AND CLINICAL PATHOLOGY)	III
24		LHV - (PROMOTIONAL COURSE)	III
1	<b>08.02.2024</b>	GNM - 1 <sup>st</sup> YEAR	IV
2	(THURSDAY)	GNM - 2 <sup>nd</sup> YEAR+ LATERAL ENTRY	IV
3		ANM - I (INC)	IV
4		D-PHARMACY-I (HUMAN ANATOMY AND PHYSIOLOGY)	IV
5		D-PHARMACY-II(PHARMACOTHERAPEUTICS)	IV
1	<b>10.02.2024</b>	GNM -1 <sup>st</sup> YEAR (CARRY ON CANDIDATES)	I
2	(SATURDAY)	GNM -2 <sup>nd</sup> YEAR (CARRY ON CANDIDATES)	I
3		D-PHARMACY-I (SOCIAL PHARMACY)	V
4		D-PHARMACY-II (HOSPITAL AND CLINICAL PHARMACY)	V
1	<b>13.02.2023</b>	GNM -1 <sup>st</sup> YEAR(CARRY ON CANDIDATES)	II
2	(TUESDAY)	GNM -2 <sup>nd</sup> YEAR(CARRY ON CANDIDATES)	II
3		D-PHARMACY-II (PHARMACY LAW AND ETHICS)	VI
1	<b>17.02.2024</b>	GNM -1 <sup>st</sup> YEAR(CARRY ON CANDIDATES)	III
2	(SATURDAY)	GNM -2 <sup>nd</sup> YEAR(CARRY ON CANDIDATES)	III
1	<b>20.02.2024</b>	GNM - 1 <sup>st</sup> YEAR (CARRY ON CANDIDATES)	IV
	(TUESDAY)	GNM - 2 <sup>nd</sup> YEAR+ LATERAL ENTRY (CARRY ON CANDIDATES)	IV

**Note:-**

- Centre Notification and Date Sheet for Practical Examination shall be issued separately by Controller of Examinations of Both Divisions of Jammu and Kashmir in due course of time.
- Candidates are directed to come in Proper Uniform
- Candidates are directed not to use any kind of Electronic Gadget etc. in the Examination Hall. If any, candidate is found in possession of such gadget, he/she may lead to Unfair Means and subsequent disqualification.
- Candidates are directed to bring along their Roll No Slips/Admit Cards on the date of Examination.

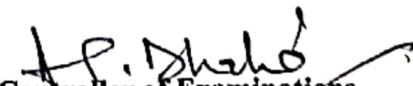
No: JKPMC/EXAM/2023/8758 - 8800

Date: 21 / 12 / 2023

  
**President (Principal / Dean)**  
**J&K Paramedical / Nursing Council**  
**Govt. Medical College Jammu**

**Copy for information to:**

- Principal Secretary to Government Health and Medical Education Department, Government of Jammu and Kashmir
- Vice-President, J&K Paramedical Council, GMC Srinagar for information and necessary action
- Controller of Examination, J&K SPMC & NC GMC, Jammu / Srinagar for information and necessary action.
- Director Health Services Jammu / Kashmir
- All Chief Medical Officers.....
- All Principals of Govt/Private AMT/ANMT/GNM Schools/ Nursing Colleges for information and necessary action.
- Deputy Director Information Department with the request to publish this Notification in two leading Newspapers of Jammu and Kashmir Division for two consecutive days.
- Website: [jkpmcresult.com](http://jkpmcresult.com) / [www.gmcjammu.nlc.in](http://www.gmcjammu.nlc.in)

  
**Controller of Examinations**  
**J&K Paramedical Council**  
**Govt. Medical College, Jammu**